

**Government of Jammu and Kashmir**  
**Office of the Commissioner Food and Drugs Administration, J&K**  
**Civil Secretariat, Srinagar**

The Head, RCD,  
FSSAI, New Delhi.

No. FADA-Adm/26/2021-05

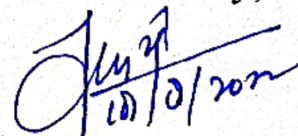
Dated: 18.08.2022

**Subject: Vehicle Wise Monthly Workdone under Food Safety on Wheels.**

Sir,

I am directed to enclose herewith a copy of Monthly Workdone Report performed under Food Safety on Wheels for the Month of July, 2022, for favour of information.

Yours Faithfully,



(Firdous Ahmad)

**State Nodal Officer,**  
FDA, J&K

Copy to the:

1. Private Secretary to the Principal Secretary to Government, Health and Medical Education Department for kind information to Principal Secretary.
2. In-charge Website, with the request to upload the same on Office Website of the Department.
3. Record file.