

**DISTRICTWISE DETAILS OF WORKDONE OF JAMMU DIVISION (DRUG SIDE) FOR THE MONTH OF JUNE, 2014**

| S.No. | Item                                                                                                          | Achievements       |                   |          |                 |                   |                 |                   |       |        |                         |
|-------|---------------------------------------------------------------------------------------------------------------|--------------------|-------------------|----------|-----------------|-------------------|-----------------|-------------------|-------|--------|-------------------------|
|       |                                                                                                               | Jammu              | Samba             | Kathua   | Rajouri         | Poonch            | Doda / Kishtwar | Udhampur          | Reasi | Ramban | Total                   |
| 1.    | Samples Lifted                                                                                                | 64                 | 10                | 18       | 06              | 02                | 14              | 08                | 05    | 0      | 127                     |
| 2.    | No. of Inspections Conducted                                                                                  | 325                | 61                | 78       | 54              | 27                | 95              | 39                | 50    | 22     | 751                     |
|       | a. Sales Establishments                                                                                       |                    |                   |          |                 |                   |                 |                   |       |        |                         |
|       | b. Manufacturing Units                                                                                        | 25                 | 0                 | 0        | 0               | 0                 | 0               | 0                 | 0     | 0      | 25                      |
| 3.    | No. of Prosecution Launched                                                                                   | 02                 | 0                 | 0        | 0               | 0                 | 0               | 0                 | 0     | 0      | 02                      |
| 4.    | No. of Cases decided by the Court                                                                             | 01                 | 0                 | 0        | 0               | 0                 | 0               | 01<br>Dismissed   | 0     | 0      | 02                      |
|       | a. With Quantum of Imprisonment                                                                               | 01 (TRC)           | 0                 | 0        | 0               | 0                 | 0               | 0                 | 0     | 0      | 01 (TRC)                |
|       | b. Amount of Fine (Rs) imposed                                                                                | 1500               | 0                 | 0        | 0               | 0                 | 0               | 0                 | 0     | 0      | 1500                    |
|       | c. Acquittal                                                                                                  | 0                  | 0                 | 0        | 0               | 0                 | 0               | 0                 | 0     | 0      | 0                       |
|       | d. Convicted                                                                                                  | 01                 | 0                 | 0        | 0               | 0                 | 0               | 0                 | 0     | 0      | 01                      |
| 5.    | No. of Cases of pending in the Court                                                                          | 117                | 20                | 47       | 06              | 14                | 07              | 10                | 03    | 10     | 234                     |
| 6.    | No. of Licenses Issued                                                                                        | 05                 | 01                | 01       | 02              | 01                | 04              | 04                | 01    | 02     | 21                      |
|       | a. Retail                                                                                                     |                    |                   |          |                 |                   |                 |                   |       |        |                         |
|       | b. Whole Sale                                                                                                 | 12                 | 0                 | 0        | 01              | 0                 | 0               | 0                 | 0     | 0      | 13                      |
|       | c. Restricted                                                                                                 | 0                  | 0                 | 0        | 0               | 0                 | 0               | 0                 | 0     | 0      | 0                       |
|       | d. Homeopathic                                                                                                | 0                  | 0                 | 0        | 0               | 0                 | 0               | 0                 | 0     | 0      | 0                       |
| 7.    | Amount of License Fee deposited in the Treasury (Rs.)                                                         | 153300             | 44000             | 10000    | 15000           | 15000             | 35000           | 40300             | 22300 | 22000  | 356900                  |
| 8.    | Value of the Seized Drug (Rs.)                                                                                | 1048595.5          | 0                 | 244651.4 | 0               | 0                 | 0               | 0                 | 0     | 0      | 1293247                 |
| 09.   | No. of Complaints                                                                                             | 01                 | 0                 | 0        | 0               | 0                 | 0               | 0                 | 0     | 0      | 01                      |
|       | a. Received                                                                                                   |                    |                   |          |                 |                   |                 |                   |       |        |                         |
|       | b. Investigated                                                                                               | 01                 | 0                 | 0        | 0               | 0                 | 0               | 0                 | 0     | 0      | 01                      |
|       | c. Pending for investigation                                                                                  | 0                  | 0                 | 02       | 0               | 0                 | 0               | 0                 | 0     | 0      | 02                      |
| 10.   | No. of Un-licensed Shops Detected                                                                             | 0                  | 0                 | 01       | 0               | 0                 | 0               | 0                 | 0     | 0      | 01                      |
| 11.   | No. of Show Cause Notice Issued                                                                               | 16                 | 0                 | 24       | 08              | 0                 | 01              | 01                | 0     | 0      | 50                      |
| 12.   | No. of Licenses                                                                                               | 12                 | 02                | 11       | 08              | 05                | 0               | 01                | 10    | 0      | 49                      |
|       | a. Suspended                                                                                                  |                    |                   |          |                 |                   |                 |                   |       |        |                         |
|       | b. Cancelled                                                                                                  | 07                 | 01                | 0        | 0               | 0                 | 03              | 0                 | 0     | 01     | 12                      |
| 13.   | No of premises existing at the end of the Month                                                               | 2629               | 374               | 551      | 348             | 263               | 528             | 339               | 226   | 207    | 5465                    |
|       | a. Retail                                                                                                     |                    |                   |          |                 |                   |                 |                   |       |        |                         |
|       | b. Whole Sale.                                                                                                | 1573               | 31                | 63       | 14              | 04                | 30              | 63                | 04    | 11     | 1793                    |
|       | c. Manufacturing Units(Allopathic + Ayurvedic) (including Loan licensee) , Blood Banks & Blood Storage Centre | 18/06(BB) /03(BSC) | 45/01(BB)/01(BSC) |          | 02(BB)/ 03(BSC) | 01(BB) / 02 (BSC) | 02 (BB)         | 02/03(BB)/04(BSC) |       |        | 65 / 15 (BB) / 13 (BSC) |
| 14.   | Violation detected in regard to DPCO under Essential Commodities Act.                                         | 01                 | 0                 | 0        | 0               | 0                 | 0               | 0                 | 0     | 0      | 01                      |
| 15.   | No. of Shops detected being run without Qualified Person / Not maintaining Sale / Purchase Records.           | 0                  | 0                 | 0        | 0               | 0                 | 0               | 0                 | 0     | 0      | 0                       |
| 16.   | Any other information related to Drug side (License Renewed)                                                  | 07                 | 0                 | 02       | 02              | 04                | 06              | 07                | 08    | 0      | 36                      |

**Total Revenue Collected = Rs. 3,56,900 + Rs. 60,000 (Revenue from Head Office) = Rs. 4,16,900**

**DISTRICTWISE DETAILS OF WORK DONE OF KASHMIR DIVISION (DRUG SIDE) FOR THE MONTH OF JUNE, 2014**

| S.No | Item                                                                                                         | Achievements |              |        |          |        |                             |         |           |           |         |         |       |        |      |                             |
|------|--------------------------------------------------------------------------------------------------------------|--------------|--------------|--------|----------|--------|-----------------------------|---------|-----------|-----------|---------|---------|-------|--------|------|-----------------------------|
|      |                                                                                                              | DI HQ        | Srinagar     | Budgam | Anantnag | Kulgam | Baramulla                   | Kupwara | Ganderbal | Bandipora | Pulwama | Shopian | Leh   | Kargil | Mfg  | Total                       |
| 1.   | Samples Lifted                                                                                               | 0            | 49           | 25     | 47       | 13     | 13                          | 07      | 20        | 10        | 20      | 09      | 03    | 03     | 0    | 219                         |
| 2.   | No. of Inspections Conducted                                                                                 | 0            | 229          | 153    | 198      | 63     | 81                          | 31      | 36        | 29        | 131     | 38      | 16    | 11     | 0    | 1016                        |
|      | a. Sales Establishments                                                                                      |              |              |        |          |        |                             |         |           |           |         |         |       |        |      |                             |
|      | b. Manufacturing Units                                                                                       | 0            | 0            | 0      | 0        | 0      | 0                           | 0       | 0         | 0         | 0       | 0       | 0     | 0      | 04   | 04                          |
| 3.   | No. of Prosecution Launched                                                                                  | 0            | 03           | 0      | 0        | 0      | 0                           | 0       | 0         | 0         | 0       | 0       | 0     | 0      | 01   | 04                          |
| 0    | No. of Cases decided by the Court                                                                            | 0            | 0            | 0      | 0        | 0      | 0                           | 0       | 0         | 0         | 0       | 0       | 03    | 0      | 0    | 03                          |
|      | a. With Quantum of Imprisonment                                                                              | 0            | 0            | 0      | 0        | 0      | 0                           | 0       | 0         | 0         | 0       | 0       | 0     | 0      | 0    | 0                           |
|      | b. Amount of Fine (Rs) imposed                                                                               | 0            | 0            | 0      | 0        | 0      | 0                           | 0       | 0         | 0         | 0       | 0       | 60000 | 0      | 0    | 60000                       |
|      | c. Acquittal                                                                                                 | 0            | 0            | 0      | 0        | 0      | 0                           | 0       | 0         | 0         | 0       | 0       | 0     | 0      | 0    | 0                           |
|      | d. Convicted                                                                                                 | 0            | 0            | 0      | 0        | 0      | 0                           | 0       | 0         | 0         | 0       | 0       | 0     | 05     | 0    | 05                          |
| 5.   | No. of Cases of pending in the Court                                                                         | 01           | 104          | 11     | 11       | 03     | 12                          | 08      | 08        | 09        | 30      | 10      | 03    | 05     | 04   | 219                         |
| 6.   | No. of Licenses Issued                                                                                       | 0            | 07           | 05     | 03       | 03     | 09                          | 02      | 01        | 04        | 05      | 06      | 0     | 0      | 0    | 45                          |
|      | a. Retail                                                                                                    |              |              |        |          |        |                             |         |           |           |         |         |       |        |      |                             |
|      | b. Whole Sale                                                                                                | 0            | 09           | 01     | 06       | 01     | 02                          | 0       | 0         | 0         | 01      | 01      | 0     | 0      | 0    | 21                          |
|      | c. Restricted/Mfg.                                                                                           | 0            | 0            | 0      | 0        | 0      | 0                           | 0       | 0         | 0         | 0       | 0       | 0     | 0      | 0    | 0                           |
|      | d. Homeopathic                                                                                               | 0            | 0            | 0      | 0        | 0      | 0                           | 0       | 0         | 0         | 0       | 0       | 0     | 0      | 0    | 0                           |
| 7.   | Amount of License Fee deposited in the Treasury (Rs.)                                                        | 0            | 179080       | 30000  | 49000    | 20000  | 33000                       | 12000   | 12000     | 21000     | 21000   | 21000   | 0     | 0      | 0    | 398080                      |
| 8.   | Value of the Seized Drugs (Rs.)                                                                              | 0            | 1680         | 0      | 0        | 0      | 0                           | 0       | 0         | 0         | 0       | 0       | 0     | 0      | 1400 | 3080                        |
| 9.   | No. of Complaints                                                                                            | 0            | 04           | 03     | 01       | 0      | 0                           | 0       | 0         | 0         | 01      | 0       | 0     | 0      | 0    | 09                          |
|      | a. Received                                                                                                  |              |              |        |          |        |                             |         |           |           |         |         |       |        |      |                             |
|      | b. Investigated                                                                                              | 0            | 03           | 03     | 01       | 0      | 0                           | 0       | 0         | 0         | 0       | 0       | 0     | 0      | 0    | 07                          |
|      | c. Pending for Investigation                                                                                 | 0            | 03           | 0      | 0        | 0      | 0                           | 0       | 0         | 0         | 01      | 0       | 0     | 0      | 0    | 04                          |
| 10.  | No. of Un-Licensed Shops detected                                                                            | 0            | 01           | 09     | 0        | 0      | 0                           | 0       | 0         | 0         | 03      | 0       | 0     | 0      | 0    | 13                          |
| 11.  | No. of Show Cause Notice issued                                                                              | 0            | 01           | 04     | 01       | 0      | 0                           | 0       | 01        | 01        | 0       | 0       | 0     | 0      | 0    | 08                          |
| 12.  | No. of Licenses                                                                                              | 0            | 01           | 0      | 0        | 0      | 0                           | 0       | 0         | 0         | 0       | 0       | 0     | 0      | 0    | 01                          |
|      | a. Suspended                                                                                                 |              |              |        |          |        |                             |         |           |           |         |         |       |        |      |                             |
|      | b. Cancelled                                                                                                 | 0            | 01           | 01     | 0        | 0      | 0                           | 0       | 0         | 0         | 01      | 0       | 0     | 0      | 0    | 03                          |
| 13.  | No of premises existing at the end of the Month                                                              | 0            | 1318         | 488    | 1249     | 465    | 771                         | 570     | 215       | 234       | 618     | 322     | 51    | 38     | 0    | 6339                        |
|      | a. Retail                                                                                                    |              |              |        |          |        |                             |         |           |           |         |         |       |        |      |                             |
|      | b. Whole Sale.                                                                                               | 0            | 1407         | 160    | 885      | 112    | 301                         | 99      | 33        | 42        | 335     | 66      | 07    | 02     | 0    | 3449                        |
|      | c. Manufacturing Units(Allopathic +Ayurvedic) (including Loan licensee) , Blood Banks & Blood Storage Centre | 0            | -            | -      | -        | -      | -                           | -       | -         | -         | -       | -       | -     | -      | -    | 12 Mfg<br>17 BB<br>10 BSC   |
| 14.  | Violation detected in regard to DPCO under Essential Commodities Act.                                        | 0            | 0            | 0      | 0        | 0      | 0                           | 0       | 0         | 0         | 0       | 0       | 0     | 0      | 0    | 0                           |
| 15.  | No of shops detected being run without Qualified Person.                                                     | 0            | 01           | 01     | 0        | 0      | 0                           | 0       | 0         | 01        | 0       | 0       | 0     | 0      | 0    | 03                          |
| 16.  | No of Chemists shops not maintaining Sale / Purchase Record.                                                 | 0            | 0            | 02     | 0        | 0      | 0                           | 0       | 0         | 0         | 0       | 0       | 0     | 0      | 0    | 02                          |
| 17.  | Any other information related to Drug side (License Renewed).                                                | 0            | 17 R<br>12 W | 05 R   | 0        | 0      | 06 R<br>02 W<br>02 Shifting | 02 R    | 03 R      | 03 R      | 0       | 0       | 0     | 0      | 0    | 36 R<br>14 W<br>02 Shifting |

**CUMULATIVE WORK DONE OF DRUGS WING OF JAMMU & KASHMIR TILL THE MONTH OF JUNE, 2014**

| S. No. | Item                                                                                                          | ACHIEVEMENTS                              |                                              |                                             |                                |                                |                                |                                           |                                               |                                               |
|--------|---------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|---------------------------------------------|--------------------------------|--------------------------------|--------------------------------|-------------------------------------------|-----------------------------------------------|-----------------------------------------------|
|        |                                                                                                               | JAMMU DIVISION                            |                                              |                                             | KASHMIR DIVISION               |                                |                                | TOTAL JAMMU & KASHMIR                     |                                               |                                               |
|        |                                                                                                               | June, 2014                                | Previous Cumulative                          | Cumulative Till June, 2014                  | June, 2014                     | Previous Cumulative            | Cumulative Till June, 2014     | June, 2014                                | Previous Cumulative                           | Cumulative Till June, 2014                    |
| 1.     | Samples Lifted                                                                                                | <b>127</b>                                | <b>509</b>                                   | <b>636</b>                                  | <b>219</b>                     | <b>502</b>                     | <b>721</b>                     | <b>346</b>                                | <b>1011</b>                                   | <b>1357</b>                                   |
| 2.     | No. of Inspections Conducted                                                                                  | <b>751</b>                                | <b>1819</b>                                  | <b>2570</b>                                 | <b>1016</b>                    | <b>3109</b>                    | <b>4125</b>                    | <b>1767</b>                               | <b>4928</b>                                   | <b>6695</b>                                   |
|        | a. Sales Establishments                                                                                       |                                           |                                              |                                             |                                |                                |                                |                                           |                                               |                                               |
|        | b. Manufacturing Units                                                                                        | <b>25</b>                                 | <b>50</b>                                    | <b>75</b>                                   | <b>04</b>                      | <b>03</b>                      | <b>07</b>                      | <b>29</b>                                 | <b>53</b>                                     | <b>82</b>                                     |
| 3.     | No. of Prosecution Launched                                                                                   | <b>02</b>                                 | <b>02</b>                                    | <b>04</b>                                   | <b>04</b>                      | <b>05</b>                      | <b>09</b>                      | <b>06</b>                                 | <b>07</b>                                     | <b>13</b>                                     |
|        | No. of Cases decided by the Court                                                                             | <b>02</b>                                 | <b>01</b>                                    | <b>03</b>                                   | <b>03</b>                      | <b>02</b>                      | <b>05</b>                      | <b>05</b>                                 | <b>03</b>                                     | <b>08</b>                                     |
| 4.     | a. With Quantum of Imprisonment                                                                               | <b>01 (TRC)</b>                           | <b>0</b>                                     | <b>01 (TRC)</b>                             | <b>0</b>                       | <b>0</b>                       | <b>0</b>                       | <b>01 (TRC)</b>                           | <b>0</b>                                      | <b>01 (TRC)</b>                               |
|        | b. Amount of Fine (Rs) imposed                                                                                | <b>1500</b>                               | <b>0</b>                                     | <b>1500</b>                                 | <b>60000</b>                   | <b>20,000</b>                  | <b>80,000</b>                  | <b>61500</b>                              | <b>20,000</b>                                 | <b>81,500</b>                                 |
|        | c. Acquittal                                                                                                  | <b>0</b>                                  | <b>01</b>                                    | <b>01</b>                                   | <b>0</b>                       | <b>0</b>                       | <b>0</b>                       | <b>0</b>                                  | <b>01</b>                                     | <b>01</b>                                     |
|        | d. Convicted                                                                                                  | <b>01</b>                                 | <b>0</b>                                     | <b>01</b>                                   | <b>05</b>                      | <b>01</b>                      | <b>06</b>                      | <b>06</b>                                 | <b>01</b>                                     | <b>07</b>                                     |
| 5.     | No. of Cases of pending in the Court                                                                          | <b>234</b>                                | <b>233</b>                                   | <b>234</b>                                  | <b>219</b>                     | <b>217</b>                     | <b>219</b>                     | <b>453</b>                                | <b>450</b>                                    | <b>453</b>                                    |
| 6.     | No. of Licenses Issued                                                                                        |                                           |                                              |                                             |                                |                                |                                |                                           |                                               |                                               |
|        | a. Retail                                                                                                     | <b>21</b>                                 | <b>84</b>                                    | <b>105</b>                                  | <b>45</b>                      | <b>64</b>                      | <b>109</b>                     | <b>66</b>                                 | <b>148</b>                                    | <b>214</b>                                    |
|        | b. Whole Sale                                                                                                 | <b>13</b>                                 | <b>28</b>                                    | <b>41</b>                                   | <b>21</b>                      | <b>54</b>                      | <b>75</b>                      | <b>34</b>                                 | <b>82</b>                                     | <b>116</b>                                    |
|        | c. Restricted                                                                                                 | <b>0</b>                                  | <b>0</b>                                     | <b>0</b>                                    | <b>0</b>                       | <b>0</b>                       | <b>0</b>                       | <b>0</b>                                  | <b>0</b>                                      | <b>0</b>                                      |
|        | d. Homeopathic                                                                                                | <b>0</b>                                  | <b>0</b>                                     | <b>0</b>                                    | <b>0</b>                       | <b>0</b>                       | <b>0</b>                       | <b>0</b>                                  | <b>0</b>                                      | <b>0</b>                                      |
| 7.     | Amount of License Fee deposited in the Treasury (Rs.)                                                         | <b>3,56,900 + 60,000 (RHO) = 4,16,900</b> | <b>8,23,500 + 2,41,600 (RHO) = 10,65,100</b> | <b>11,80,400 + 301600 (RHO) = 14,82,000</b> | <b>3,98,080</b>                | <b>5,29,000</b>                | <b>9,27,080</b>                | <b>7,54,980 + 60,000 (RHO) = 8,14,980</b> | <b>13,52,500 + 2,41,600 (RHO) = 15,94,100</b> | <b>21,07,480 + 3,01,600 (RHO) = 24,09,080</b> |
| 8.     | Value of the Seized Drug (Rs.)                                                                                | <b>12,93,247</b>                          | <b>1,06,096.56</b>                           | <b>1399343.56</b>                           | <b>3080</b>                    | <b>99,406</b>                  | <b>1,02,486</b>                | <b>12,96,327</b>                          | <b>2,05,502.56</b>                            | <b>15,01,829.56</b>                           |
| 9.     | No. of Complaints                                                                                             |                                           |                                              |                                             |                                |                                |                                |                                           |                                               |                                               |
|        | a. Received                                                                                                   | <b>01</b>                                 | <b>03</b>                                    | <b>04</b>                                   | <b>09</b>                      | <b>08</b>                      | <b>17</b>                      | <b>10</b>                                 | <b>11</b>                                     | <b>21</b>                                     |
|        | b. Investigated                                                                                               | <b>01</b>                                 | <b>02</b>                                    | <b>03</b>                                   | <b>07</b>                      | <b>08</b>                      | <b>15</b>                      | <b>08</b>                                 | <b>10</b>                                     | <b>18</b>                                     |
|        | c. Pending for investigation                                                                                  | <b>02</b>                                 | <b>02</b>                                    | <b>02</b>                                   | <b>04</b>                      | <b>0</b>                       | <b>04</b>                      | <b>06</b>                                 | <b>02</b>                                     | <b>06</b>                                     |
| 10.    | No. of Un-licensed Shops Detected                                                                             | <b>01</b>                                 | <b>0</b>                                     | <b>01</b>                                   | <b>13</b>                      | <b>20</b>                      | <b>33</b>                      | <b>14</b>                                 | <b>20</b>                                     | <b>34</b>                                     |
| 11.    | No. of Show Cause Notice Issued                                                                               | <b>50</b>                                 | <b>54</b>                                    | <b>104</b>                                  | <b>08</b>                      | <b>155</b>                     | <b>163</b>                     | <b>58</b>                                 | <b>209</b>                                    | <b>267</b>                                    |
| 12.    | No. of Licenses                                                                                               |                                           |                                              |                                             |                                |                                |                                |                                           |                                               |                                               |
|        | a. Suspended                                                                                                  | <b>49</b>                                 | <b>25</b>                                    | <b>74</b>                                   | <b>01</b>                      | <b>264</b>                     | <b>265</b>                     | <b>50</b>                                 | <b>289</b>                                    | <b>339</b>                                    |
|        | b. Cancelled                                                                                                  | <b>12</b>                                 | <b>35</b>                                    | <b>47</b>                                   | <b>03</b>                      | <b>03</b>                      | <b>06</b>                      | <b>15</b>                                 | <b>38</b>                                     | <b>53</b>                                     |
| 13.    | No of premises existing at the end of the Month                                                               | <b>5465</b>                               | <b>5444</b>                                  | <b>5465</b>                                 | <b>6339</b>                    | <b>6297</b>                    | <b>6339</b>                    | <b>11804</b>                              | <b>11741</b>                                  | <b>11804</b>                                  |
|        | a. Retail                                                                                                     |                                           |                                              |                                             |                                |                                |                                |                                           |                                               |                                               |
|        | b. Whole Sale.                                                                                                | <b>1793</b>                               | <b>1782</b>                                  | <b>1793</b>                                 | <b>3449</b>                    | <b>3426</b>                    | <b>3449</b>                    | <b>5242</b>                               | <b>5208</b>                                   | <b>5242</b>                                   |
|        | c. Manufacturing Units(Allopathic + Ayurvedic) (including Loan licensee) , Blood Banks & Blood Storage Centre | <b>65 / 15 (BB) / 13 (BSC)</b>            | <b>65 / 15 (BB) / 13 (BSC)</b>               | <b>65 / 15 (BB) / 13 (BSC)</b>              | <b>12 Mfg / 17 BB / 10 BSC</b> | <b>12 Mfg / 17 BB / 10 BSC</b> | <b>12 Mfg / 17 BB / 10 BSC</b> | <b>77 Mfg / 32 (BB) / 23 (BSC)</b>        | <b>77 Mfg / 32 (BB) / 23 (BSC)</b>            | <b>77 Mfg / 32 (BB) / 23 (BSC)</b>            |
| 14.    | Violation detected in regard to DPCO under Essential Commodities Act.                                         | <b>01</b>                                 | <b>01</b>                                    | <b>02</b>                                   | <b>0</b>                       | <b>0</b>                       | <b>0</b>                       | <b>01</b>                                 | <b>01</b>                                     | <b>02</b>                                     |
| 15.    | No. of Shops detected being run without Qualified Person / Not maintaining Sale / Purchase Records.           | <b>0</b>                                  | <b>03</b>                                    | <b>03</b>                                   | <b>05</b>                      | <b>168</b>                     | <b>173</b>                     | <b>05</b>                                 | <b>171</b>                                    | <b>176</b>                                    |
| 16.    | Any other information related to Drug side (License Renewed)                                                  | <b>36</b>                                 | <b>72</b>                                    | <b>108</b>                                  | <b>50 / 02 Shifting</b>        | <b>67 / 04 Shifting</b>        | <b>117 / 06 Shifting</b>       | <b>86 / 02 Shifting</b>                   | <b>139 / 04 Shifting</b>                      | <b>225 / 06 Shifting</b>                      |

**DISTRICTWISE WORKDONE OF DRUG TESTING LABORATORY, KASHMIR DIVISION FOR THE MONTH OF JUNE, 2014**

| S.No. | Item                                    | Achievements |           |        |          |        |         |         |           |           |         |     |        |       |
|-------|-----------------------------------------|--------------|-----------|--------|----------|--------|---------|---------|-----------|-----------|---------|-----|--------|-------|
|       |                                         | Srinagar     | Ganderbal | Budgam | Anantnag | Kulgam | Pulwama | Shopian | Baramulla | Bandipora | Kupwara | Leh | Kargil | Total |
| 1.    | Samples Received                        | 27           | 20        | 25     | 42       | 13     | 20      | 09      | 16        | 10        | 0       | 0   | 0      | 182   |
| 2.    | Samples Tested [Pending (P) + New (N) ] | 53           | 14        | 13     | 17       | 14     | 22      | 05      | 29        | 10        | 11      | 02  | 10     | 200   |
| 3.    | Sample Found Standard                   | 53           | 14        | 13     | 16       | 14     | 22      | 05      | 29        | 10        | 11      | 02  | 10     | 199   |
| 4.    | Samples Found Sub Standard              | 0            | 0         | 0      | 01       | 0      | 0       | 0       | 0         | 0         | 0       | 0   | 0      | 01    |

**DISTRICTWISE WORKDONE OF COMBINED FOOD AND DRUG LABORATORY, JAMMU DIVISION FOR THE MONTH OF JUNE, 2014**

| S.No. | Item                           | Achievements |        |           |           |      |           |       |        |        |          |         |     |        |         |         |        |       |       |         |          |          |                                                      |       |                     |
|-------|--------------------------------|--------------|--------|-----------|-----------|------|-----------|-------|--------|--------|----------|---------|-----|--------|---------|---------|--------|-------|-------|---------|----------|----------|------------------------------------------------------|-------|---------------------|
|       |                                | Anantnag     | Budgam | Bandipora | Baramulla | Doda | Ganderbal | Jammu | Kathua | Kargil | Kishtwar | Kupwara | Leh | Poonch | Pulwama | Rajouri | Ramban | Reasi | Samba | Shopian | Srinagar | Udhampur | Police / Crime Branch Principal GMC Jammu (Informal) | Total |                     |
| 1.    | Samples Received               | 03           | 0      | 0         | 0         | 0    | 0         | 73    | 18     | 0      | 09       | 0       | 0   | 02     | 0       | 06      | 0      | 05    | 10    | 0       | 17       | 08       | 02                                                   | 0     | 153                 |
| 2.    | Samples Tested (Pending + New) | 0            | 0      | 0         | 09        | 02   | 0         | 83    | 21     | 0      | 02       | 0       | 0   | 09     | 0       | 12      | 0      | 01    | 08    | 0       | 07       | 45       | 01                                                   | 0     | 200                 |
| 3.    | Samples Found Standard         | 0            | 0      | 0         | 09        | 02   | 0         | 83    | 20     | 0      | 02       | 0       | 0   | 09     | 0       | 12      | 0      | 0     | 08    | 0       | 07       | 45       | No Opinion                                           | 0     | 197 + 01 No Opinion |
| 4.    | Samples Found Sub Standard     | 0            | 0      | 0         | 0         | 0    | 0         | 0     | 01     | 0      | 0        | 0       | 0   | 0      | 0       | 0       | 0      | 01    | 0     | 0       | 0        | 0        | 0                                                    | 0     | 02                  |

- The samples have been tested on the request by Principal GMC with respect to procurement by State Government.
- Total Drug Samples Tested : 200
- Formal Drug Samples Tested : 199 (out of 200)
- Informal Samples Tested : 01 (out of 200)
- Hospital Supply Sample Tested : 38 (out of 200)
- Jan Aushadhi : 07 (out of 200)
- Market Samples : 153 (out of 200)
- Animal Sheep Husbandry : 01 (out of 200)

**CUMULATIVE WORKDONE OF DRUG TESTING LABORATORY JAMMU / KASHMIR TILL THE MONTH OF JUNE, 2014**

| S.No. | Item                                    | Achievements                             |                     |                            |                                  |                     |                            |            |                     |                            |
|-------|-----------------------------------------|------------------------------------------|---------------------|----------------------------|----------------------------------|---------------------|----------------------------|------------|---------------------|----------------------------|
|       |                                         | COMBINED FOOD AND DRUG LABORATORY, JAMMU |                     |                            | DRUG TESTING LABORATORY, KASHMIR |                     |                            | TOTAL      |                     |                            |
|       |                                         | June, 2014                               | Previous Cumulative | Cumulative Till June, 2014 | June, 2014                       | Previous Cumulative | Cumulative Till June, 2014 | June, 2014 | Previous Cumulative | Cumulative Till June, 2014 |
| 1.    | Samples Received                        | <b>153</b>                               | <b>529</b>          | <b>682</b>                 | <b>182</b>                       | <b>477</b>          | <b>659</b>                 | <b>335</b> | <b>1006</b>         | <b>1341</b>                |
| 2.    | Samples Tested [Pending (P) + New (N) ] | <b>200</b>                               | <b>393</b>          | <b>593</b>                 | <b>200</b>                       | <b>350</b>          | <b>550</b>                 | <b>400</b> | <b>743</b>          | <b>1143</b>                |
| 3.    | Sample Found Standard                   | <b>198</b> (01 No Opinion)               | <b>392</b>          | <b>590</b>                 | <b>199</b>                       | <b>347</b>          | <b>546</b>                 | <b>397</b> | <b>739</b>          | <b>1136</b>                |
| 4.    | Samples Found Sub Standard              | <b>02</b>                                | <b>01</b>           | <b>03</b>                  | <b>01</b>                        | <b>03</b>           | <b>04</b>                  | <b>03</b>  | <b>04</b>           | <b>07</b>                  |

**1. DETAILS OF PROSECUTION LAUNCHED**

| S.No. | District | Cases                                                                                          |
|-------|----------|------------------------------------------------------------------------------------------------|
| 1.    | Jammu    | State Through Drugs Inspector v/s Anil Kumar                                                   |
|       |          | State Through Drugs Inspector v/s Supreme Surgicals (Absorbent Cotton Wool Batch No.: 15)      |
| 2.    | Srinagar | DI Srinagar Zone I v/s MD Acme Surgicals & Others (NSQ Rolled Bandage Batch No. 20)            |
|       |          | DI Srinagar Zone I v/s MD Om Surgicals & Others (NSQ Absorbent Cotton Batch No. 1133)          |
|       |          | DI Srinagar Zone V v/s Raza Medical Agency (Under Section 18B)                                 |
|       |          | DI Manufacturing Kashmir v/s MD Eaton Laboratories, Zainakote Srinagar (NSQ Etacal Suspension) |

**2. DETAILS OF SEIZURE UNDERTAKEN**

| S.No. | District | Seizure                                                                                            |
|-------|----------|----------------------------------------------------------------------------------------------------|
| 1.    | Jammu    | Veterinary Drug: Ivolan, Batch No.: L020314 <b>Quantity: 25317 Vials (Rs. 10,37,997)</b>           |
|       |          | Drugs belonging to Sharma Pharmacy, Chatha seized from Police Station Chatha <b>(Rs. 10598.50)</b> |
| 2.    | Kathua   | Veterinary Drugs from unlicensed Dealer at Chadwal, Hiranagar <b>(Rs. 65000)</b>                   |
|       |          | Habit Forming Drugs from Lakhanpur Toll Plaza <b>(Rs. 179651.40)</b>                               |
| 3.    | Srinagar | Drug seized from Unlicensed Shop <b>(Rs. 1680)</b> (DI Srinagar Zone V)                            |
|       |          | Oflasia – OZ Batch no.: AT-510 <b>(RS. 1400)</b> (DI Mfg Kashmir)                                  |

**COMPARATIVE WORK DONE, JAMMU & KASHMIR (DRUG WING)**

| S.No. | JAMMU & KASHMIR                                                                                                     |                                            |                                |
|-------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------|
|       | ACHIEVEMENTS                                                                                                        |                                            |                                |
|       | ITEM                                                                                                                | JUNE, 2014                                 | JUNE, 2013                     |
| 1.    | Samples Lifted                                                                                                      | <b>346</b>                                 | <b>309</b>                     |
| 2.    | No. of Inspections Conducted                                                                                        | <b>1767</b>                                | <b>1921</b>                    |
|       | a. Sales Establishments                                                                                             |                                            |                                |
|       | b. Manufacturing Units                                                                                              | <b>29</b>                                  | <b>19</b>                      |
| 3.    | No. of Prosecution Launched                                                                                         | <b>06</b>                                  | <b>05</b>                      |
| 4.    | No. of Cases decided by the Court                                                                                   | <b>05</b>                                  | <b>01</b>                      |
|       | a. With Quantum of Imprisonment                                                                                     | <b>01 (TRC)</b>                            | <b>0</b>                       |
|       | b. Amount of Fine (Rs) imposed                                                                                      | <b>61500</b>                               | <b>0</b>                       |
|       | c. Acquittal                                                                                                        | <b>0</b>                                   | <b>01</b>                      |
|       | d. Convicted                                                                                                        | <b>06</b>                                  | <b>0</b>                       |
| 5.    | No. of Cases of pending in the Court                                                                                | <b>453</b>                                 | <b>410</b>                     |
| 6.    | No. of Licenses Issued                                                                                              | <b>66</b>                                  | <b>109</b>                     |
|       | a. Retail                                                                                                           |                                            |                                |
|       | b. Whole Sale                                                                                                       | <b>34</b>                                  | <b>34</b>                      |
|       | c. Restricted                                                                                                       | <b>0</b>                                   | <b>0</b>                       |
|       | d. Homeopathic                                                                                                      | <b>0</b>                                   | <b>0</b>                       |
| 7.    | Amount of License Fee deposited in the Treasury (Rs.)                                                               | <b>7,54,980 + 60,000 (RHO) = 8,14,980</b>  | <b>1008400</b>                 |
| 8.    | Value of the Seized Drug (Rs.)                                                                                      | <b>12,96,327</b>                           | <b>685576</b>                  |
| 9.    | No. of Complaints                                                                                                   | <b>10</b>                                  | <b>05</b>                      |
|       | a. Received                                                                                                         |                                            |                                |
|       | b. Investigated                                                                                                     | <b>08</b>                                  | <b>07</b>                      |
|       | c. Pending for investigation                                                                                        | <b>06</b>                                  | <b>02</b>                      |
| 10.   | No. of Un-licensed Shops Detected                                                                                   | <b>14</b>                                  | <b>02</b>                      |
| 11.   | No. of Show Cause Notice Issued                                                                                     | <b>58</b>                                  | <b>24</b>                      |
| 12.   | No. of Licenses                                                                                                     |                                            |                                |
|       | a. Suspended                                                                                                        | <b>50</b>                                  | <b>10</b>                      |
|       | b. Cancelled                                                                                                        | <b>15</b>                                  | <b>27</b>                      |
| 13.   | No of premises existing at the end of the Month                                                                     | <b>11804</b>                               | <b>10982</b>                   |
|       | a. Retail                                                                                                           |                                            |                                |
|       | b. Whole Sale.                                                                                                      | <b>5242</b>                                | <b>4831</b>                    |
|       | c. Manufacturing Units(Allopathic + Ayurvedic)<br>(including Loan licensee) , Blood Banks & Blood Storage<br>Centre | <b>77 Mfg /<br/>32 (BB) /<br/>23 (BSC)</b> | <b>77 / 29 (BB) / 16 (BSC)</b> |
| 14.   | Violation detected in regard to DPCO under Essential<br>Commodities Act.                                            | <b>01</b>                                  | <b>0</b>                       |
| 15.   | No. of Shops detected being run without Qualified Person<br>/ Not maintaining Sale / Purchase Records.              | <b>05</b>                                  | <b>05</b>                      |
| 16.   | Any other information related to Drug side (License<br>Renewed)                                                     | <b>86 / 02 Shifting</b>                    | <b>130 /03 Shifting</b>        |

**COMPARATIVE WORK DONE, JAMMU DIVISION (DRUG WING)**

| S.No. | JAMMU DIVISION                                                                                                      |                                         |                                           |
|-------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------|
|       | ACHIEVEMENTS                                                                                                        |                                         |                                           |
|       | ITEM                                                                                                                | JUNE, 2014                              | JUNE, 2013                                |
| 1.    | Samples Lifted                                                                                                      | <b>127</b>                              | <b>118</b>                                |
| 2.    | No. of Inspections Conducted                                                                                        | <b>751</b>                              | <b>1039</b>                               |
|       | a. Sales Establishments                                                                                             |                                         |                                           |
|       | b. Manufacturing Units                                                                                              | <b>25</b>                               | <b>15</b>                                 |
| 3.    | No. of Prosecution Launched                                                                                         | <b>02</b>                               | <b>01</b>                                 |
| 4.    | No. of Cases decided by the Court                                                                                   | <b>02</b>                               | <b>01</b>                                 |
|       | a. With Quantum of Imprisonment                                                                                     | <b>01 (TRC)</b>                         | <b>0</b>                                  |
|       | b. Amount of Fine (Rs) imposed                                                                                      | <b>1500</b>                             | <b>0</b>                                  |
|       | c. Acquittal                                                                                                        | <b>0</b>                                | <b>01</b>                                 |
|       | d. Convicted                                                                                                        | <b>01</b>                               | <b>0</b>                                  |
| 5.    | No. of Cases of pending in the Court                                                                                | <b>234</b>                              | <b>223</b>                                |
| 6.    | No. of Licenses Issued                                                                                              |                                         |                                           |
|       | a. Retail                                                                                                           | <b>21</b>                               | <b>58</b>                                 |
|       | b. Whole Sale                                                                                                       | <b>13</b>                               | <b>06</b>                                 |
|       | c. Restricted                                                                                                       | <b>0</b>                                | <b>0</b>                                  |
|       | d. Homeopathic                                                                                                      | <b>0</b>                                | <b>0</b>                                  |
| 7.    | Amount of License Fee deposited in the Treasury (Rs.)                                                               | <b>356900 + 60,000 (RHO) = 4,16,900</b> | <b>3,73,200 + 48,700 (RHO) = 4,21,900</b> |
| 8.    | Value of the Seized Drug (Rs.)                                                                                      | <b>12,93,247</b>                        | <b>4,40,591</b>                           |
| 9.    | No. of Complaints                                                                                                   |                                         |                                           |
|       | a. Received                                                                                                         | <b>01</b>                               | <b>01</b>                                 |
|       | b. Investigated                                                                                                     | <b>01</b>                               | <b>04</b>                                 |
|       | c. Pending for investigation                                                                                        | <b>02</b>                               | <b>01</b>                                 |
| 10.   | No. of Un-licensed Shops Detected                                                                                   | <b>01</b>                               | <b>02</b>                                 |
| 11.   | No. of Show Cause Notice Issued                                                                                     | <b>50</b>                               | <b>18</b>                                 |
| 12.   | No. of Licenses                                                                                                     |                                         |                                           |
|       | a. Suspended                                                                                                        | <b>49</b>                               | <b>08</b>                                 |
|       | b. Cancelled                                                                                                        | <b>12</b>                               | <b>23</b>                                 |
| 13.   | No of premises existing at the end of the Month                                                                     |                                         |                                           |
|       | a. Retail                                                                                                           | <b>5465</b>                             | <b>5084</b>                               |
|       | b. Whole Sale.                                                                                                      | <b>1793</b>                             | <b>1669</b>                               |
|       | c. Manufacturing Units(Allopathic + Ayurvedic)<br>(including Loan licensee) , Blood Banks & Blood Storage<br>Centre | <b>65 /<br/>15 (BB) /<br/>13 (BSC)</b>  | <b>65 / 13 (BB) / 12(BSC)</b>             |
| 14.   | Violation detected in regard to DPCO under Essential<br>Commodities Act.                                            | <b>01</b>                               | <b>0</b>                                  |
| 15.   | No. of Shops detected being run without Qualified Person<br>/ Not maintaining Sale / Purchase Records.              | <b>0</b>                                | <b>03</b>                                 |
| 16.   | Any other information related to Drug side (License<br>Renewed)                                                     | <b>36</b>                               | <b>65</b>                                 |



**COMPARATIVE WORK DONE, KASHMIR DIVISION (DRUG WING)**

| S.No. | KASHMIR DIVISION                                                                                                    |                                        |                            |
|-------|---------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------|
|       | ACHIEVEMENTS                                                                                                        |                                        |                            |
|       | ITEM                                                                                                                | JUNE, 2014                             | JUNE, 2013                 |
| 1.    | Samples Lifted                                                                                                      | <b>219</b>                             | <b>191</b>                 |
| 2.    | No. of Inspections Conducted                                                                                        | <b>1016</b>                            | <b>882</b>                 |
|       | a. Sales Establishments                                                                                             |                                        |                            |
|       | b. Manufacturing Units                                                                                              | <b>04</b>                              | <b>04</b>                  |
| 3.    | No. of Prosecution Launched                                                                                         | <b>04</b>                              | <b>04</b>                  |
| 4.    | No. of Cases decided by the Court                                                                                   | <b>03</b>                              | <b>0</b>                   |
|       | a. With Quantum of Imprisonment                                                                                     | <b>0</b>                               | <b>0</b>                   |
|       | b. Amount of Fine (Rs) imposed                                                                                      | <b>60000</b>                           | <b>0</b>                   |
|       | c. Acquittal                                                                                                        | <b>0</b>                               | <b>0</b>                   |
|       | d. Convicted                                                                                                        | <b>05</b>                              | <b>0</b>                   |
| 5.    | No. of Cases of pending in the Court                                                                                | <b>219</b>                             | <b>187</b>                 |
| 6.    | No. of Licenses Issued                                                                                              |                                        |                            |
|       | a. Retail                                                                                                           | <b>45</b>                              | <b>51</b>                  |
|       | b. Whole Sale                                                                                                       | <b>21</b>                              | <b>28</b>                  |
|       | c. Restricted                                                                                                       | <b>0</b>                               | <b>0</b>                   |
|       | d. Homeopathic                                                                                                      | <b>0</b>                               | <b>0</b>                   |
| 7.    | Amount of License Fee deposited in the Treasury (Rs.)                                                               | <b>3,98,080</b>                        | <b>5,86,500</b>            |
| 8.    | Value of the Seized Drug (Rs.)                                                                                      | <b>3080</b>                            | <b>2,44,985</b>            |
| 9.    | No. of Complaints                                                                                                   |                                        |                            |
|       | a. Received                                                                                                         | <b>09</b>                              | <b>04</b>                  |
|       | b. Investigated                                                                                                     | <b>07</b>                              | <b>03</b>                  |
|       | c. Pending for investigation                                                                                        | <b>04</b>                              | <b>01</b>                  |
| 10.   | No. of Un-licensed Shops Detected                                                                                   | <b>13</b>                              | <b>0</b>                   |
| 11.   | No. of Show Cause Notice Issued                                                                                     | <b>08</b>                              | <b>06</b>                  |
| 12.   | No. of Licenses                                                                                                     |                                        |                            |
|       | a. Suspended                                                                                                        | <b>01</b>                              | <b>02</b>                  |
|       | b. Cancelled                                                                                                        | <b>03</b>                              | <b>04</b>                  |
| 13.   | No of premises existing at the end of the Month                                                                     |                                        |                            |
|       | a. Retail                                                                                                           | <b>6339</b>                            | <b>5898</b>                |
|       | b. Whole Sale.                                                                                                      | <b>3449</b>                            | <b>3162</b>                |
|       | c. Manufacturing Units(Allopathic + Ayurvedic)<br>(including Loan licensee) , Blood Banks & Blood Storage<br>Centre | <b>12 Mfg /<br/>17 BB /<br/>10 BSC</b> | <b>12 / 16 BB / 04 BSC</b> |
| 14.   | Violation detected in regard to DPCO under Essential<br>Commodities Act.                                            | <b>0</b>                               | <b>0</b>                   |
| 15.   | No. of Shops detected being run without Qualified Person<br>/ Not maintaining Sale / Purchase Records.              | <b>05</b>                              | <b>02</b>                  |
| 16.   | Any other information related to Drug side (License<br>Renewed)                                                     | <b>50 / 02 Shifting</b>                | <b>65 / 03 Shifting</b>    |

**COMPARATIVE WORK DONE, COMBINED FOOD AND DRUG LABORATORY, JAMMU**

| <b>S.No.</b> | <b>ACHIEVEMENTS</b>                     |                            |                   |
|--------------|-----------------------------------------|----------------------------|-------------------|
|              | <b>ITEM</b>                             | <b>JUNE, 2014</b>          | <b>JUNE, 2013</b> |
| 1.           | Samples Received                        | <b>153</b>                 | <b>115</b>        |
| 2.           | Samples Tested [Pending (P) + New (N) ] | <b>200</b>                 | <b>201</b>        |
| 3.           | Sample Found Standard                   | <b>198</b> (01 No Opinion) | <b>187</b>        |
| 4.           | Samples Found Sub Standard              | <b>02</b>                  | <b>14</b>         |

**COMPARATIVE WORK DONE, DRUG TESTING LABORATORY, KASHMIR**

| <b>S.No.</b> | <b>ACHIEVEMENTS</b>                     |                   |                   |
|--------------|-----------------------------------------|-------------------|-------------------|
|              | <b>ITEM</b>                             | <b>JUNE, 2014</b> | <b>JUNE, 2013</b> |
| 1.           | Samples Received                        | <b>182</b>        | <b>156</b>        |
| 2.           | Samples Tested [Pending (P) + New (N) ] | <b>200</b>        | <b>134</b>        |
| 3.           | Sample Found Standard                   | <b>199</b>        | <b>119</b>        |
| 4.           | Samples Found Sub Standard              | <b>01</b>         | <b>15</b>         |

**LIST OF SAMPLES DECLARED NOT OF STANDARD QUALITY / MISBRANDED DURING THE YEAR 2014- 2015**

| S. No. | Name of the Drug                                              | Manufacturer                                                                                                                                    | Sample Lifted By                             | Batch No.                                    | Test Report No. & Date                   | Reasons                                                                                                                                   |
|--------|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| 1.     | Paracetamol Syrup IP 60ml<br><b>(J&amp;K Hospital Supply)</b> | M/s A.K Biotech (P) Limited, EPIP, Kartholi, Jammu – 181 133                                                                                    | DI Kishtwar /c Thathri, Gandoh               | PCM-6001,<br>M/D: 07/2013,<br>E/D: 06/2015   | CFDL/J/2014-15/194,<br>Dated: 09.05.2014 | The Sample fails in Description due to appearance of insoluble transparent masses found settled at the bottom of the Container            |
| 2.     | Paid Tablet                                                   | M/s Siemen Laboratories (India) Pvt. Ltd, 33-34 Sector-6Am SIDCUL, Haridwar (UK)                                                                | DI, Tral / Awantipora / Pampore              | SAT-1625,<br>M/D: 09/2013,<br>E/D: 08/2015   | L/DA/2014-15/201<br>Dated: 07.05.2014    | Sample fails in Description.                                                                                                              |
| 3.     | Quiper-D Tablet                                               | M/s Terrace Pharmaceuticals (P) Ltd., 3-B (a) Phase III, Industrial Area, Sansarpur, Terrace 176 501                                            | DI, Kargil                                   | MNT-130595,<br>M/D: 07/2013,<br>E/D: 06/2015 | L/DA/2014-15/350,<br>Dated: 31.05.2014   | Sample fails in Disintegration Test                                                                                                       |
| 4.     | dMBEST- Sr Tablet                                             | M/s Bajaj Pharmaceuticals, (An ISO 9001 : 2000 & GMP Certified Organization) 256, Sisona, Bhagwanpur, Roorkee, District Haridwar – 247 661 (UK) | DI, Beerwah / Khag / Magam (District Budgam) | BT-1303145,<br>M/D: 03/2013,<br>E/D: 02/2015 | L/DA/2014-15/246,<br>Dated: 15.05.2014   | Sample fails in Uniformity of Weight.                                                                                                     |
| 5.     | Calsafe-CZ Tablet                                             | M/s Ross Robinz Biotech, VPO, Barog Solan – 173 212HP                                                                                           | DI, Reasi                                    | RRT-1052,<br>M/D: 07/2013,<br>E/D: 06/2015   | CFDL/J/2014-15/395,<br>Dated: 06.06.2014 | Sample fails in the Assay of Calcium Carbonate (235.18% of the claim made)                                                                |
| 6.     | Lecet Tablet                                                  | M/s Presun Biotech Kandwal, Lodwan Road, Tehsil Nurpur, Kangra – 176 201 (HP)                                                                   | DI, Kathua                                   | 13311,<br>M/D: 03/2013,<br>E/D: 02/2015      | CFDL/J/2014-15/512,<br>Dated: 28.06.2014 | Levocetirizine Dihydrochloride Tablets and Levocetirizine Dihydrochloride (in composition as active) have not shown Official on the label |
| 7.     | Pantocos D Tablet                                             | M/s Symbiosis Pharmaceuticals Pvt Ltd., (An ISO 9001 : 2008 & WHO GMP Certified Co) Suketi Road Kala Amb- 173 030 (HP)                          | DI, Anantnag                                 | SFT-8341<br>M/D: 01/2014<br>E/D: 12/2015     | L/DA/2014-15/413<br>Dated: 13.06.2014    | Sample fails in Disintegration Test                                                                                                       |